

U144930

AFFIDAVIT IN COMPLIANCE WITH SECTION 202.006  
OF TITLE 11 OF THE TEXAS PROPERTY CODE

529-83-1635

STATE OF TEXAS §  
  §  
COUNTY OF HARRIS §

12/27/99 300351888 U144930 \$37.00

BEFORE ME, the undersigned authority, on this day personally appeared *Leslie A. Alvarez*, who, being by me duly sworn according to law, stated the following oath:

"My name is *John Branch*. I am fully competent to make this Affidavit. I have personal knowledge of the facts stated herein, and they are all true and correct.

I am the President of *Ashford West Community Association, Inc.*, a Texas Non-Profit Corporation (the "Association"). I am also custodian of the records for the Association and I have been authorized by the Association's Board of Directors to sign this Affidavit.

The Association is a "property owners' association" as that term is defined in *Title 11 of the Texas Property Code*. The Association's jurisdiction includes, but may not be limited to, Ashford West, Sections 1 and 2, per the maps or plats thereof heretofore recorded in the Map Records of Harris County, Texas. (Volume 155 Page 133 of Map Records of Harris County, Texas.)

Attached hereto are the originals of, or true and correct copies of, the following dedicatory instruments, including known amendments or supplements thereto, governing the Association, which instruments have not previously been recorded: 1) *Association's Articles of Incorporation*; 2) *Association's By-Laws*. The documents attached hereto are subject to being supplemented, amended or changed by the Association. Any questions regarding the dedicatory instruments of the Association may be directed to the Association at *4635 Southwest Freeway, Suite 425, Houston, Texas 77027*, Telephone No. *(713) 622-0133*."

SIGNED on this 27<sup>th</sup> day of December, 1999.

*John M. Branch*  
Printed Name: JOHN BRANCH  
Position Held: PRESIDENT

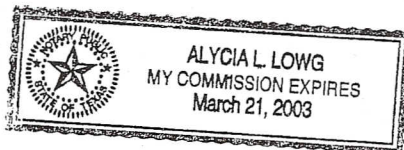
VERIFICATIONS

STATE OF TEXAS §  
  §  
COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared *John Branch*, who, after being duly sworn stated under oath that she has read the above and foregoing Affidavit and that every factual statement contained therein is within her personal knowledge and is true and correct.

SUBSCRIBED AND SWORN TO BEFORE ME on this \_\_\_\_\_ day of December, 1999.

*Alycia L. Low*  
\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



AFTER RECORDING, RETURN TO:  
Principal Management Group of Houston  
4635 Southwest Freeway, Suite 425  
Houston, Texas 77027

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